

**Michael C. Jachimczyk**  
**Attorney-at-Law**  
**706 Bedford Street**  
**P.O. Box 2442**  
**Stamford, CT 06906-0442**

*Admitted*  
**Connecticut**  
**New York**  
**District of Columbia**

**(203) 353-1769 Tel.**  
**(203) 348-8092 Fax**  
**Email:**  
**mcjesq@icloud.com**

**DATE:** February 29, 2016  
**TO:** Town Clerk, City of Stamford  
**Email:** boardminutes@stamfordct.gov

**RE:** Meeting of the Shellfish Commission

**This will serve notice that the Shellfish Commission will be holding a meeting on Thursday, March 3, 2016 at 2:00 PM in the 4th floor dining room of the Patio Cafe cafeteria in the Stamford Government Center.**

**Respectfully submitted,**



**Michael C. Jachimczyk**