

Mayor  
**David Martin**



Director of Operations  
**Ernie Orgera**

**Golf Course Superintendent**  
Michael Sullivan  
(203)-977-5694

**Office of Operations**  
**E. Gaynor Brennan Municipal Golf Course**  
451 Stillwater Road  
Stamford, CT 06902

**Golf Commission**  
Dan Brennan, Chairman  
Robert Tyska, V. Chair  
Ned Lindstrom, 2<sup>nd</sup> V. Chair  
Dante Terenzio  
Anzelmo Graziosi

## **AGENDA**

### **E. Gaynor Brennan Golf Commission**

**DATE**      *Tuesday; June 16, 2015*      **TIME**      *6:00 P.M.*

- A.** Adoption of the agenda (to include any additions or deletions)
- B.** Reading of the minutes of EGB Golf Commission meeting, April 21, 2015 (**No May Meeting**)
- C.** Comments from the public (Concerns from the public regarding the golf course)
  - 1. Golf Ball Netting ; Jigar Jokhakar, 307 West Broad St (18<sup>th</sup> Hole)
- D.** Monthly Report (M. Sullivan)
  - 1. Brief fiscal report for the month of April 2015
- E.** Golf Course Superintendent Report (M. Sullivan)
  - 1. Update on outside/inside work
- F.** Committee Reports
  - 1. Greens Committee (R. Tyska, Chairperson, D. Terenzio)
    - a. Previous month's activities on the course
  - 2. Personnel Committee (Vacant, Chairperson)
    - a. Staff status
  - 3. Finance Committee (A. Graziosi, Chairperson; R. Tyska)
    - a.
  - 4. House Committee (N. Lindstrom, Chairperson; A. Graziosi)
    - a.
  - 5. Pro Shop and Golf Cart Committee (D. Terenzio, Chairperson; N. Lindstrom)
    - a.
- G.** Union Activity (M. Sullivan and/ or Union Rep)

## E. GAYNOR BRENNAN GOLF COMMISSION AGENDA

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### H. Correspondence

A.

### I. Request for use of the Golf Course

#### A. Tournaments

a. Tournament for Autism	June 22	8am	Dep
b. Madeline's Golf Gala	July 20	1pm	Dep
c. Stamford Dollars for Scholars	Sept 21	1am	Dep
d. Brennan's on the Beach	Oct 5th	1pm	Dep
e. Stamford Youth Hockey	Oct 12	12pm	Dep
f. PWC	July 27	8am	Dep

#### B. Outing Request

#### C. League Requests

### J. Old Business

1. Future Renovations
- 2.

### K. New Business

1. Incident with Ranger and a Player

### L. Adjournment

**NEXT SCHEDULED MEETING : Tuesday, July 21, 2015; 6:00 pm**